

Form DR-2: Disclosure Summary Page

DR-2

Committee Name

Johnson for Senate District 3Candidate Name: **David J Johnson**Committee ID#: **1115**

Statutory Due Date	7/19/2000
Adjusted Due Date	7/19/2000
Filed Date	7/18/2000
Received Date	
Amendment Date	

Status: **Filed**Committee Type: **State Senate**Report Year: **2000**Treasurer: **David Johnson**Treas. Primary Phone: **(712) 758-3280**Chairperson: **David Johnson**Chair. Primary Phone: **(712) 758-3280**County: **NA**District: **3**Political Party: **Republican**

Statement of Cash On Hand

Cash on Hand at Start of Period	\$758.06
Schedule A: Cash Contributions Total	\$450.00
Schedule F1: Loans Received Total	\$0.00
Schedule H1: Campaign Property Sales	\$0.00
Sub-Total	\$1,208.06
Schedule B: Expenditure Total	\$403.94
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$804.12

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$459.28
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	F
Schedule H2: Campaign Property Value	\$0.00